## SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION

PO Box 1217, Pierre, South Dakota 57501 Telephone: 224-9261

## CONTRACT FOR ATHLETIC CONTEST

The	White River	· High sch	nool of	White River		and	
The	Stanley Coun	Stanley County High school of Ft. Pierre			and		
The	Timber Lake	e High sch	nool of	Timber	Timber Lake		
							(central) (central)
One	e contest to be held at	Timber Lake	on_	Saturday, September 7th	, <b>2019</b> at	1:00 PM	(central)
<ol> <li>The By-Laws of the South Dakota High School Activities Association are a part of this contract.</li> <li>Each participant in these contracts must be eligible under the rules of the SDHSAA.</li> <li>The suspension or forfeiture of its membership in the Association by either of the parties to this contract shall render this contract null and void.</li> <li>a. If the contest is cancelled for any reason other than an act of God, the school requesting cancellation shall pay the fees of the game officials if requested.</li> <li>b. If the contest is postponed, the game officials shall be notified immediately and an attempt made to reschedule on a date mutually acceptable to all parties concerned. If the postponement is for any reason other than an act of God and the original official cannot work on the new date, the officials shall be paid their fees by the school or schools requesting the postponement.</li> <li>A qualified representative from each school shall sign the contract entered into with the game officials and such signature will indicate acceptance of the officials.</li> <li>The expenses and fees of the officials shall be settled into the following manner:         Home team pays officials</li> </ol>							
7.	SDHSAA 300 Mile Rule: S	SDHSAA member schoo	ols are l	imited to one (1) interstate	meet		
or tournament per sport/activity per year that exceeds 300 miles (one-day) from the South Dakota state border. If competition is a non-neighboring state, current NFHS sactioning policies apply. Schools may not apply for a waiver for an additional trip that exceeds the 300 mile limit.  8. FINAL TERMS OF THE GAME CONTRACT:							
Agre	eed to and signed this	day of		October ,	<u>2016</u> .		
THE.	White River	_High School	THE_	Stanley County	Hig	gh School	
by_	Athletic Director or Adm	Athletic Director or Administrator by  Athletic Director or Administrator					
THE_	Timber Lake	_High School					
by_	Athletic Director or Adm	inistrator					